

MINUTES OF MEETING

March 23, 2026

STATE OF TEXAS §

COUNTY OF HARRIS §

TRAIL OF THE LAKES MUNICIPAL UTILITY DISTRICT §

The Board of Directors (the “Board”) of Trail of the Lakes Municipal Utility District (the “District”) met in special session, open to the public, at 12:00 p.m., on Monday, March 23, 2026, at 9 Greenway Plaza, Suite 1000, Houston, Texas 77046, a designated meeting place outside the boundaries of the District; whereupon, the roll was called of the members of the Board of Directors, to- wit:

- Kim Pendleton - President
- Jo A. Smith - Vice President
- Troy King - Secretary
- James Stubblefield - Assistant Secretary
- David Cooper - Assistant Secretary

All members of the Board of Directors were present, thus constituting a quorum.

Also present at the meeting were: Veronica Guardiola, Kesha Stubblefield, Jackeline Noyola, Michael, Flor (Estella), residents of the District; Officer Simon Torres of the Harris County (the "County") Constable's Office, Precinct No. 4 (the "Constable"); Mr. Ken Farrar of Best Trash LLC ("Best Trash"), garbage collection service provider for the District; Mr. Sam Cocke and Gianina Jasso of Double Oak Erosion, Inc. ("DOE"), detention pond and landscape maintenance service provider for the District; Ms. Andrea Martin of Si Environmental, LLC ("SE"), Operator for the District; Ms. Alene Frey, P.E., of BGE, Inc. ("BGE" or the "Engineer"), Engineer for the District; Ms. Amy Carpenter of Myrtle Cruz, Inc. ("MCI" or "Bookkeeper"), Bookkeeper for the District; Ms. Kristen Scott of Bob Leared Interests, Inc. ("BLI" or "Tax Assessor/Collector"), Tax Assessor/Collector for the District; Leslie Cook of RBC Capital Markets, Financial Advisor for the District; Jeramie Taylor of Transcend Groundworks Group; park maintenance provider for the District; Donald Winter of Blue Water Recreational Services Justin Wagoneer of Touchstone District Services (“Touchstone”); Ms. Kathryn Foss with Municipal Information Services (“MIS”); and Hicham Chiali, attorney, and Shaila Sreedharan, paralegal, of Coats Rose, P.C. (“Coats Rose”), legal counsel for the District.

Whereupon, the meeting was called to order in accordance with the posted notice. A copy of the posted notice is attached hereto as Exhibit “A.”

PUBLIC COMMENTS

The Board recognized the residents who discussed their concerns regarding the current Board members, location and times of the meetings, security, and the Consultants. The Board and Consultants addressed their concerns.

COMMENTS FROM PROPERTY OWNERS ASSOCIATION/HOMEOWNERS ASSOCIATION REPRESENTATIVES

The Board recognized Ms. Stubblefield, who presented a resident complaint regarding the trash collection.

SECURITY REPORT

The Board recognized Sgt. Torres, who reviewed the Security Report and the Flock camera statistics with the Board. A copy of the Security report is attached hereto as Exhibit "B."

ENTER INTO EXECUTIVE SESSION

The Board determined to convene in closed executive session, pursuant to Chapter 551.071(a) of the Texas Government Code at 12:30 p.m. to discuss legal matters. The Board reconvened in regular session at 12:52 p.m.

APPROVE MINUTES OF THE FEBRUARY 23, 2026 REGULAR MEETINGS

The Board then considered approval of the minutes of the regular meeting of February 23, 2026. Upon motion by Director King, seconded by Director Pendleton, after full discussion and the question being put to the Board, the Board voted unanimously to approve the regular meeting minutes of February 23, 2026.

TAX ASSESSOR/COLLECTOR'S REPORT

Ms. Scott presented the Tax Assessor/Collector's Report for February, a copy of which is attached hereto as Exhibit "C." Ms. Scott noted that the District had collected 95.6% of its 2025 taxes as of February 28, 2026. Ms. Scott reviewed with the Board the monthly Strategic Partnership Agreement Revenue Report, a copy of which is attached to the Tax Assessor/Collector's Report.

Delinquent Tax Attorney's Report

Ms. Scott reviewed the Delinquent Tax Attorney's Report and the list of uncollectible accounts with the Board, a copy of which is attached to the Tax Assessor/Collector Report.

Upon motion by Director Pendleton, seconded by Director King, after full discussion and the question being put to the Board, the Board voted unanimously to approve the Tax Assessor/Collector's Report and payments of the checks listed therein and to approve the Delinquent Tax Attorney's Report.

ADOPT RESOLUTION CONCERNING TAX EXEMPTIONS FOR 2026

The Board recognized Ms. Cook who stated that the District currently offers an exemption from ad valorem taxation by the District in the amount of \$20,000 of the appraised value of residence homesteads of individuals who are sixty-five (65) years of age or older or disabled.

After discussion and a motion by Director King, seconded by Director Cooper, the Board voted unanimously to adopt the Resolution Concerning Tax Exemptions for 2026, approving a \$25,000 exemption for resident homesteads of individuals who are sixty-five (65) years of age or older or disabled.

ADOPT RESOLUTION IMPLEMENTING 20% PENALTY ON DELINQUENT 2025 TAXES

The Board then recognized Mr. Chiali who presented a Resolution Implementing 20% Penalty on 2025 Delinquent Taxes, a copy of which is attached hereto as Exhibit "E."

Mr. Chiali noted that January 31, 2026, was the deadline to pay the District's 2025 property taxes without incurring penalties and interest charges, which began accruing as of February 1, 2026. He then stated that all delinquent real and personal property accounts will be turned over to the District's delinquent tax attorney for collection and an additional 20% penalty will be implemented on July 1, 2026 to defray the costs of collection.

Following discussion, upon a motion brought by Director Cooper and seconded by Director King, the Board voted unanimously to (i) approve the Resolution Implementing 20% Penalty on 2025 Delinquent Taxes, authorizing a 20% penalty on 2025 taxes that are delinquent as provided by Texas Property Code Sections 33.07 and 33.11; and (ii) authorize delinquent tax attorney to collect outstanding delinquent taxes.

EVO FINANCIAL

The Board recognized Ms. Foss, who presented an Engagement Letter from MIS to prepare the District's EVO reports, the full details of which are attached hereto as Exhibit "F." After discussion, and a motion by Director King, seconded by Director Pendleton, the Board voted unanimously to engage MIS.

FINANCIAL ADVISOR'S REPORT

The Board recognized Ms. Cook who presented the Preliminary Official Statement and Notice of Sale in connection with the District's Unlimited Tax Park Bonds, Series 2026 (the "Bonds"), copies of which are attached hereto as Exhibit "G", respectively.

The Board considered authorizing the advertisement for bids for the sale of the Bonds and discussed possible sale dates.

After discussion, Director King made a motion to: (i) approve the Order Adopting Official Notice of Sale and Preliminary Official Statement for the Bonds; (ii) to authorize the advertisement for the sale of the Bonds; and (iii) to authorize consultants to proceed in preparing documents and to take any necessary actions related to the Bonds. Director Cooper seconded the motion, which passed unanimously.

DISTRICT COMMUNICATIONS REPORT

The Board recognized Mr. Wagoneer, who presented and reviewed the Communications Report, a copy of which is attached hereto as Exhibit "H."

Mr. Wagoneer presented and discussed with the Board the language for the standard text message blasts to be sent to the residents who have opted in to receive text messages.

After discussion and a motion by Director King, seconded by Director Smith, the Board voted unanimously to approve the: (i) Communications Report; and (ii) language for the three standard text alerts that will be sent to residents who has opted in to receive text messages, pending final review from the attorney.

SOLID WASTE AND RECYCLING REPORT

The Board recognized Mr. Farrar, who reviewed the Solid Waste and Recycling Report for the month of February 2026, a copy of which is attached hereto as Exhibit "I."

Mr. Farrar and the Board discussed the E-recycle and shred event scheduled for March 28, 2026 and considered possible dates for a tour of the recycling plant. Mr. Farrar informed the Board he will confirm the date and provide the information to the attorney in order to post an agenda.

BOOKKEEPER'S REPORT

Ms. Carpenter presented the Bookkeeper's Report and Investment Report, copies of which are attached hereto as Exhibit "J," including the District's revenues and expenses, budget comparison and checks presented for payment. Ms. Carpenter presented the STP Bookkeeper's Report, a copy of which is attached to the Bookkeeper's Report.

Ms. Carpenter reported that check no. 2395 and check no. 1293 to AT&T will be voided.

Upon motion by Director Pendleton, seconded by Director Smith, after full discussion and the question being put to the Board, the Board voted unanimously to approve the Bookkeeper's Reports, including the Investment Report and authorize payment of the checks presented.

OPERATIONS REPORT

Ms. Martin presented the Operations Report, including the Production and Management Reports, copies of which are attached hereto as Exhibit "K." Ms. Martin reported that there were 2,921 total connections in the District.

Ms. Martin then reviewed the Delinquent Letter Accounts Listing and reported that 258 delinquent letters were mailed for non-payment of water service, and 245 accounts were set to have door tags hung on April 5, 2026, for a service disconnection date of April 10, 2026.

Ms. Martin noted pending and completed repair and maintenance items from the previous month.

Ms. Martin reported on the repair and maintenance work performed at the STP during the previous month.

Ms. Martin requested approval to repair or replace non-potable pump no. 2, the details of which are included in the Operations Report.

After discussion and upon a motion by Director Pendleton, seconded by Director Smith, after full discussion and the question being put to the Board, the Board voted unanimously to: (i) approve the Operations Report; (ii) authorize termination of service to delinquent accounts on April 10, 2026, in accordance with the District's Rate Order; (iii) and approve replacement of the non-potable pump no. 2.

ENGINEER'S REPORT

Ms. Frey presented and reviewed the Engineer's Report with the Board, a copy of which is attached hereto as Exhibit "L."

There was no action required.

DOUBLE OAK MAINTENANCE REPORT

Mr. Cocke presented and reviewed the Detention Facilities Report, a copy of which is attached hereto as Exhibit "M." Ms. Cocke also presented the monthly Storm Water Quality ("SWQ") unit inspection reports, copies of which are attached to the Detention Facilities Report. There were no action items.

Mr. Chiali reported that letters regarding the fence repairs have been sent to the residents at 3618 and 3642 Cyril Drive. He stated that no responses have been received. Mr. Chiali further stated that the District can repair the fence and clean up the debris and back-charge the customer on the water bill. He also stated that the properties can be door tagged.

REVIEW BIDS FOR DETENTION POND LANDSCAPING CONTRACT

Mr. Chiali reported that he and Ms. Schroeder will discuss the scope of the project before moving forward with the bidding process.

TRANSCEND GROUNDWORKS GROUP REPORT

Mr. Chiali presented the Transcend Groundworks Group Report. No action was required.

DISTRICT RECREATIONAL FACILITIES MANAGEMENT REPORT AND UPDATE ON DEVELOPMENT OF RECREATIONAL FACILITIES

There was no report presented.

Discuss 2026 National Night Out

Director Pendleton stated that National Night Out 2026 is scheduled for October 6, 2026. She provided an update on the secured participants and vendors.

Director Pendleton also discussed holiday events at the dog park.

ATTORNEY REPORT

Discuss and Consider Adopting New Meeting Locations

Mr. Chiali discussed possible locations for the District to meet closer to the boundaries of the District. He also suggested the Board schedule quarterly meetings in the District to allow for additional resident attendance.

There being no other business to come before the Board, and a motion duly made and seconded, the Board voted unanimously to adjourn the meeting.

[EXECUTION PAGE TO FOLLOW]

PASSED AND APPROVED this 27th day of April, 2026.



Secretary, Board of Directors

(DISTRICT SEAL)

