

AGENDA
TRAIL OF THE LAKES MUNICIPAL UTILITY DISTRICT

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551 that the Board of Directors of Trail of the Lakes Municipal Utility District will meet in regular session, open to the public, at 12:00 p.m. on Monday, June 22, 2026, at 9 Greenway Plaza, Suite 1000, Houston, Texas 77046, a designated location outside the Boundaries of the District. However, those unable to attend in person may join the meeting at: <https://us06web.zoom.us/j/82513783295>. The following items will be considered and acted on:

1. Consideration of Public Comments.*
2. Consideration of comments from the Property Owners Association/Homeowners Association representatives.*
3. Approve minutes from the meetings of June 1, 2026 and June 15, 2026.
4. Hear Security Report and consider taking action thereon.
5. Hear Tax Assessor/Collector's Report, and consider taking action thereon, including:
 - a. authorize payment of bills from the tax account; and
 - b. review Delinquent Tax Attorney's Report.
6. Hear District Communications Report and consider taking action thereon.
7. Hear Solid Waste and Recycling Report and consider taking action thereon, including:
 - a. receive letter notice of CPI increase.
8. Hear Bookkeeper's Report, and consider taking action thereon, including:
 - a. review investments;
 - b. approve payment of bills and issuance of checks; and
 - c. consider approving First Amendment to Bookkeeping Services Agreement with Myrtle Cruz, Inc.
9. Hear Operator's Report, and consider taking action thereon, including:
 - a. authorization of termination of water and sewer service to delinquent accounts;
 - b. discuss status of aeration tank repairs and consider taking necessary action;
 - c. authorize Operator to make necessary repairs to water and sanitary sewer system; and
 - d. status of miscellaneous operational and customer matters.
10. Hear Engineer's Report, and consider taking action thereon, including:
 - a. review and approve pay estimates and change orders to construction contracts, as needed;
 - b. review new service requests/applications;
 - c. review Water Well No. 4 assessment and rehabilitation;
 - d. status of repair to Williams Gully Channel P130-02-00;
 - e. status of Rankin Road right-of-way modifications;
 - f. review bids for landscaping and detention pond services and take any action necessary; and
 - g. status of preparation of Bond Application Report ("BAR") No. 17.
11. Hear Double Oak Maintenance Report and consider taking action thereon, including:
 - a. consider approving Second Amendment to Service Agreement with Double Oak.
12. Hear Transcend Groundworks Report and consider taking action thereon.
13. Hear District Recreational Facilities Management Report and update on development of recreational facilities, and consider taking action thereon, including:
 - a. status of improvement, repair, and maintenance projects;
 - b. capital park projects design and preliminary work;
 - c. discuss 2026 National Night Out; and
 - d. discuss holiday events at dog park.
14. Hear EVO Report and consider taking action thereon.
15. Hear Attorney's Report and consider taking action thereon, including:
 - a. approve insurance proposal; and

- b. approve Amended Notice to Sellers and Purchasers reflecting the sale of the Unlimited Tax Park Bonds, Series 2026.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, real estate transactions, gifts and donations, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 651-0111 at least three business days prior to the meeting so that appropriate arrangements can be made.

**The Board of Directors has adopted a public comment policy and has limited public comments to three minutes for each commenter or five minutes per subject, whichever is less.*

If attending in person, indicate a desire to address the Board on the sign-in sheets. If attending virtually, use the "raise hand" function to indicate the desire to address the Board. Those present via telephone (+1 346 248 7799, Meeting ID: 825 1378 3295) shall indicate their desire to address the Board when called upon.

EXECUTED this 16th day of June, 2026.

TRAIL OF THE LAKES
MUNICIPAL UTILITY DISTRICT

By: _____



Hicham Chiali
Coats Rose, P.C.
Attorney for the District

