

AGENDA TRAIL OF THE LAKES MUNICIPAL UTILITY DISTRICT

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551 that the Board of Directors of Trail of the Lakes Municipal Utility District will meet in regular session, open to the public, at **12:00 p.m. on Monday, August 24, 2026**, at 9 Greenway Plaza, Suite 1000, Houston, Texas 77046, a designated meeting location outside the Boundaries of the District. However, those unable to attend in person may join the meeting at: <https://us06web.zoom.us/j/82513783295>. The following items will be considered and acted on:

1. Consideration of Public Comments.*
2. Consideration of comments from the Property Owners Association/Homeowners Association representatives.*
3. Approve minutes from the meetings of July 17, 2026, July 24, 2026, and July 27, 2026.
4. Hear Security Report and consider taking action thereon, including:
 - a. approve Interlocal Agreement for Law Enforcement Services between the District and Harris County.
5. Hear Tax Assessor/Collector's Report, and consider taking action thereon, including:
 - a. authorize payment of bills from the tax account; and
 - b. review Delinquent Tax Attorney's Report.
6. Hear District Communications Report and consider taking action thereon.
7. Hear Solid Waste and Recycling Report and consider taking action thereon.
8. Hear Bookkeeper's Report, and consider taking action thereon, including:
 - a. review investments; and
 - b. approve payment of bills and issuance of checks.
9. Hear Operator's Report, and consider taking action thereon, including:
 - a. authorization of termination of water and sewer service to delinquent accounts;
 - b. authorize Operator to make necessary repairs to water and sanitary sewer system;
 - c. status of miscellaneous operational and customer matters;
 - d. consider approving fourth amendment to Professional Services Contract with Si Environmental; and
 - e. amend District Rate Order.
10. Hear Engineer's Report, and consider taking action thereon, including:
 - a. authorize District Engineer to design District projects;
 - b. approve plans and specifications of District facilities;
 - c. authorize District Engineer to advertise for bids for District projects;
 - d. approve report, pay estimates or revised pay estimates, and change orders for construction projects in progress in the District;
 - e. authorize construction contracts and related items; and
 - f. approve deeds or easements.
11. Hear Double Oak Maintenance Report and consider taking action thereon.
12. Hear Transcend Groundworks Report and consider taking action thereon.
13. Consider bids for landscaping and detention pond services and take any action necessary
14. Hear District Recreational Facilities Management Report and update on development of recreational facilities, and consider taking action thereon, including:
 - a. status of improvement, repair, and maintenance projects;
 - b. discuss 2026 National Night Out; and
 - c. discuss holiday events at dog park.
15. Hear Attorney's Report and consider taking action thereon.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, real estate transactions, gifts and donations, security devices and/or economic development

negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 651-0111 at least three business days prior to the meeting so that appropriate arrangements can be made.

**The Board of Directors has adopted a public comment policy and has limited public comments to three minutes for each commenter or five minutes per subject, whichever is less.*

*If attending in person, indicate a desire to address the Board on the sign-in sheets. If attending virtually, use the "raise hand" function to indicate the desire to address the Board. Those present via telephone (+ 1 346 248 7799, **Meeting ID: 825 1378 3295**) shall indicate their desire to address the Board when called upon.*

EXECUTED this 17th day of August, 2026.



TRAIL OF THE LAKES
MUNICIPAL UTILITY DISTRICT

By: _____


Hicham Chiali
Coats Rose, P.C.
Attorney for the District